

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 3,65,62,000/- to SCHOOL EDUCATION,HOD Orders - Issued.

**FINANCE ( Expr. School Education ) DEPARTMENT**

Dated: 30-11-2013

G.O.Rt.No.: 4264

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. C.No.24918/SE.GenI/A1/13 dt.25-10-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director SCHOOL EDUCATION,HOD is hereby issued a Budget Release Order for an amount of Rs.3,65,62,000/-(Rupees Three Crores Sixty Five Lakhs Sixty Two Thousands) Non -Plan from the BE provision 2013-14 in relaxation of quarterly regulation orders towards enhancement of DIET charges to the children of Residential Schools as per the enhanced rates under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to the A.P. Residential Educational Institutions Society <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> with full vouchers/ detailed bill									
1 2202-02-110-00-06-310-312 V 15,65,10 .. .. 15,65,10 11,99,48 3,65,62 ..									
<b>Total</b> 15,65,10 .. .. 15,65,10 11,99,48 3,65,62 ..									

The (SECONDARY EDUCATION, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**

**Principal Secretary to Government (FP)**

**To**

**SECONDARY EDUCATION, SECRETARIAT DEPARTMENT**  
**SCHOOL EDUCATION,HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG-VI) Department**

**SF/SCs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**